

# Sponsor's Form

## Navigating The Storm II:

### Building Upon Our Experience

22nd Annual  
Housing Conference  
Friday, October 1, 2010  
Wilshire Grand Hotel  
930 Wilshire Boulevard, Downtown Los Angeles

SCANPH

Name of Organization or Individual \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone & Fax Numbers \_\_\_\_\_

E-Mail \_\_\_\_\_

- |  |                   |  |
|--|-------------------|--|
| <input type="checkbox"/> <b>Title Sponsor</b>    | <b>\$15,000 +</b> | <b>Organizations name on Conference Brochure<br/>Full Page Alphabetically Listed Program Ad<br/>Premium Exhibit Space<br/><u>Five</u> Conference Registrations</b> |
| <input type="checkbox"/> <b>Honorary Sponsor</b> | <b>\$10,000</b>   | <b>Full Page Program Ad; Priority Exhibit Space;<br/><u>Four</u> Conference Registrations</b>  |
| <input type="checkbox"/> <b>Industry Leader</b>  | <b>\$8,500</b>    | <b>1/2 Page Program Ad; Priority Exhibit Space;<br/><u>Three</u> Conference Registrations</b>  |
| <input type="checkbox"/> <b>Housing Patron</b>   | <b>\$5,500</b>    | <b>1/4 Page Program Ad; Priority Exhibit Space;<br/><u>Two</u> Conference Registrations</b>  |
| <input type="checkbox"/> <b>Benefactor</b>       | <b>\$3,000</b>    | <b>1/8 Page Program Ad (business card size)<br/>Priority Exhibit Space<br/><u>One</u> Conference Registration</b>  |
| <input type="checkbox"/> <b>Supporter</b>        | <b>\$1,500</b>    | <b>Priority Program Listing; Exhibit Space<br/><u>One</u> Conference Registration</b>  |
| <input type="checkbox"/> <b>Sustainer</b>        | <b>\$795</b>      | <b>Program Listing; Exhibit Space;<br/><u>1 Award Lunch Admission (Member Discount Available)</u></b>  |
| <input type="checkbox"/> <b>Contributor</b>      | <b>\$500</b>      | <b>Program Listing</b>   |

*All Sponsors are highlighted in the conference program and in all SCANPH reports*

Enclosed is our Check in the amount of \$ \_\_\_\_\_

Pledging now. Check will be sent by \_\_\_\_\_

- Check here for Ad Space in the Program, if applies:
- \_\_\_ One Full page - 8" W x 10 1/2" H (Honorary)
  - \_\_\_ One Half page - 8" W x 5 1/4" H (Industry Leader)
  - \_\_\_ One Quarter page - 4" W x 5 1/2" H (Patron)
  - \_\_\_ Business card (Benefactor)

Please email your ad in PDF format to  
[pzimmerman@scanph.org](mailto:pzimmerman@scanph.org) by September 6, 2010

Check for Exhibit Space (Sustainer & above) \_\_\_\_\_

Complementary Registrants for  
Benefactor levels and above—ONLY.

1. \_\_\_\_\_ (Benefactor - 1)
2. \_\_\_\_\_ (Hsg. Patron - 2)
3. \_\_\_\_\_ (Industry Leader -3)
4. \_\_\_\_\_ (Hon. Sponsor - 4)
5. \_\_\_\_\_ (Title Sponsor - 5)

All other registrants use brochure registration form.

Thank you.

Please send this form along with your check payable to:

**So CA Association of Non-Profit Housing**  
**3345 Wilshire Blvd., Suite 1005 Los Angeles, CA 90010**

For more information please call (213) 480-1249 or fax Pledge to (213) 480-1788